JACKSONVILLE SNYDER M.O.V. PARKING AND MILLING

MAXWELL SNYDER ARMORY JACKSONVILLE, FL







| SITE LOCATION MAP | (|
|-------------------|-----|
| SCALE: N.T.S | _ (|

| SHEET INDEX | | | | | | | | |
|-------------|-----------------------------------------|--|--|--|--|--|--|--|
| SHEET NO. | SHEET NAME | | | | | | | |
| G-001 | COVER SHEET | | | | | | | |
| V-101 | TOPOGRAPHIC SURVEY | | | | | | | |
| C-001 | GENERAL NOTES, LEGEND AND ABBREVIATIONS | | | | | | | |
| C-101 | EXISTING CONDTIONS AND DEMOLITION PLAN | | | | | | | |
| C-110 | SITE AND STRIPING PLAN | | | | | | | |
| C-120 | GRADING PLAN | | | | | | | |
| C-501 | CONSTRUCTION DETAILS | | | | | | | |

ABI #1 THERMAL PLASTIC FOR PAINTING STRIPES

12215022 100% SUBMITTAL

06.18.21



SUMMARY OF WORK
THE PRIMARY NATURE OF THE WORK IS TO MILL
APPROXIMATELY 20,000 SY OF ASPHALT AND RELAY 2" OF NEW
ASPHALT. SURFACE WILL BE GRADED TO ADDRESS DRAINAGE
ISSUES. A STRIPING PARKING PLAN IS ALSO PROVIDED.

TO THE BEST OF MY KNOWLEDGE AND BELIEF THESE, AND THE PROJECT MANUAL ARE COMPLETE, AND COMPLY WITH THE DEPARTMENT OF TRANSPORTATION REQUIREMENTS.

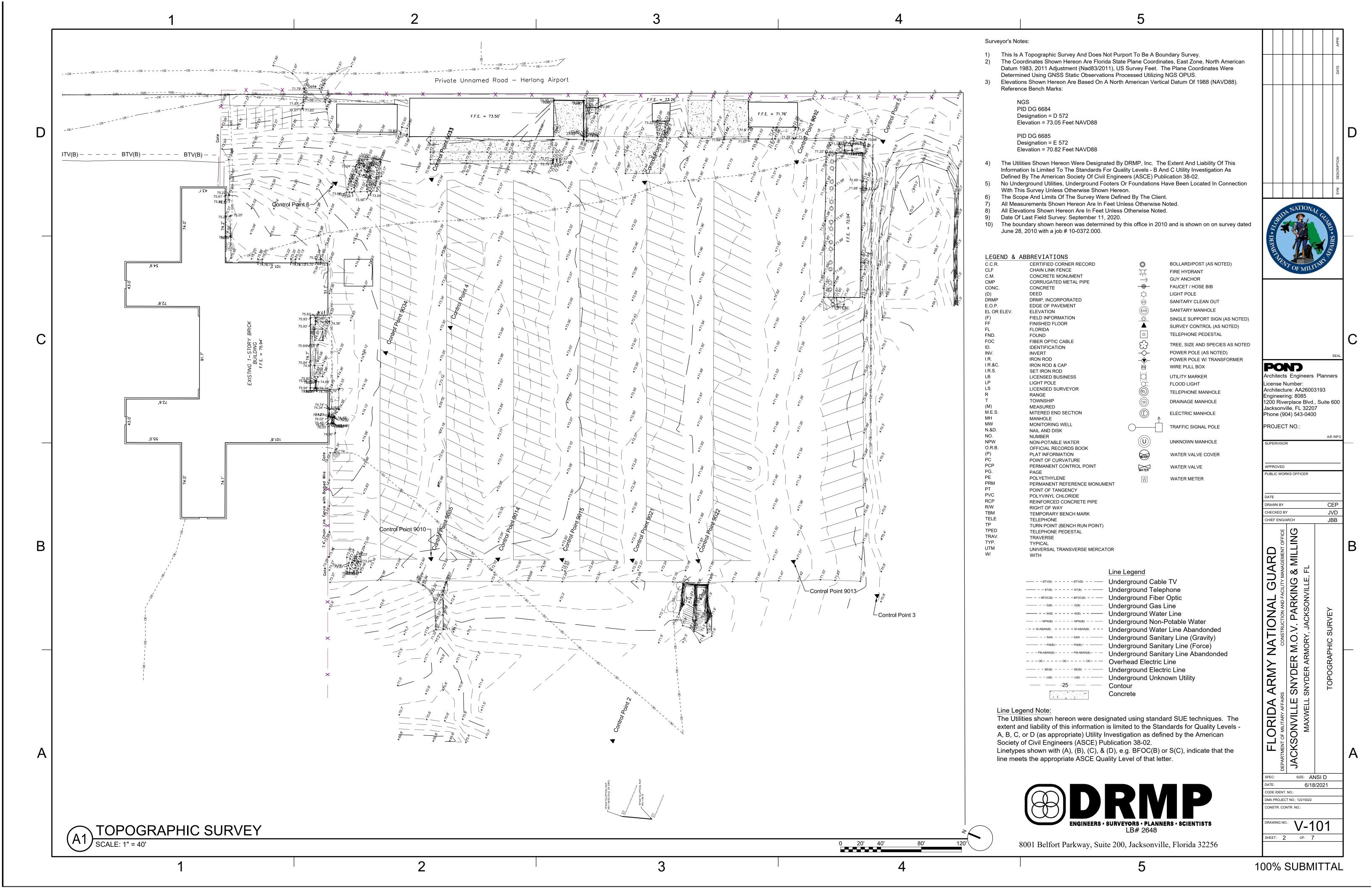
CHECKED BY CHIEF ENG/ARCH FLORIDA ARMY NATIONAL GUARD

EPARTMENT OF MILITARY AFFAIRS

JACKSONVILLE SNYDER M.O.V. PARKING & MILLING

MAXWELL SNYDER ARMORY, JACKSONVILLE, FL SIZE: ANSI D CODE IDENT. NO.: OMA PROJECT NO.: 12215022 CONSTR. CONTR. NO.: G-001 SHEET: 1 OF: 7

5 100% SUBMITTAL



| - | 1 | | | 2 | 3 | | 4 | 5 | | |
|---|--------------------------------------------------|-------------------------------|--------------------------------|----------------------|---------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------|
| | CIVIL LEGEND | | | ABBREVI | ATIONS | GENERAL NOTES: | | PROJECT NOTES: | | APPR |
| D | DESCRIPTION | EXISTING | PROPOSED | & & | AND ARCHITECT AND / OR ENGINEER | 1 PROTECT ALL EXISTING | FEATURES AND EXISTING LANDSCAPING THAT SHALL REMAIN. ANY | CIVIL ENGINEER: | PAYO. | DATE |
| | MAJOR CONTOUR | | 110 | A/E BC BLDG | BACK OF CURB AND GUTTER (AT FINISHED GRADE) BUILDING | DAMAGED DURING THE F | PERFORMANCE OF THE WORK SHALL BE RESTORED TO ORIGINAL C N AT NO ADDITIONAL COST TO THE GOVERNMENT. TAKE PRECAUTION | ONDITION, POND & COMPANY ONS TO NOT 3500 PARKWAY LANE, SUITE 500 | | |
| | MINOR CONTOUR SPOT GRADE | | N/A | CB CFMO | CATCH BASIN CONSTRUCTION & FACILITIES MANAGEMENT OFFICE | OVERLOAD PAVEMENTS | | PEACHTREE CORNERS, GA 30092 TEL: 678-336-7740 | | |
| | BOTTOM/TOP OF CURB ELEVATION | × BC: 500.5 7C: 500.5 | N/A | CI CLF | CAST IRON CHAIN LINK FENCE | | GIGNS, BARRICADES, AND OTHER DEVICES TO CONTROL TRAFFIC AC IN SITE. THE WORD "TRAFFIC" REFERS TO BOTH VEHICULAR AND PE | DESTRIAN OWNER/DEVELOPER: | | |
| | WATER LINE GAS LINE | WW- | N/A N/A | CO COMM | CLEANOUT COMMUNICATIONS CONCRETE | PROVIDE SIGNS, BARRIC | CADES, AND OTHER DEVICES AS REQUIRED TO CLEARLY MARK AREA C AND NON-CONSTRUCTION TRAFFIC MAY GO/NOT GO. COORDINAT | AS WHERE FLORIDA DEPARTMENT OF TRANSPORTATION | | ן טן |
| | UNDERGROUND ELECTRIC LINE UNDERGROUND SEWER LINE | | | CONC COR CMP | CONCRETE CONTRACTING OFFICER'S REPRESENTATIVE CORRUGATED METAL PIPE | CLOSURE SIGNS, BARRIO | CADES, AND OTHER DEVICES WITH CONTRACTING OFFICER'S REPR MENT. PROVIDE TWO CONSTRUCTION ENTRANCES FOR ACCESS TO | ESENTATIVE 801 N. BROADWAY AVENUE | No | NOIL |
| | DEMOLISH SITE FEATURE | | N/A - /-/-/-/-/- | CRZ DBL | CRITICAL ROOT ZONE DOUBLE | , | ROVIDE TEMPORARY FENCING AROUND CONSTRUCTION SITE, CONT | RACTOR 24-HOUR CONTACT: | | DESCRIP |
| | WATER VALVE HYDRANT | ⊗ ~ | N/A N/A | DEPT DI | DEPARTMENT DROP INLET | , | N TO REMOVE AN OBJECT IN ITS ENTIRETY. RESTORE GRADES AND | CONTRACTOR TO ASSIGN SURFACE PRIOR TO CONSTRUCTION | MAG | S X |
| | CATCH BASIN ROUND CATCH BASIN | ≡ © | N/A | DIA DIP | DIAMETER DUCTILE IRON PIPE EASTING | | CH EXISTING CONDITIONS OR REQUIREMENTS OF NEW WORK, WHI | | NATIONAL | |
| | BOLLARD GAS METER | ©Ø | N/A N/A N/A | E EA ELEC. | EACH ELECTRIC | | AKEN FROM/TO FENCE LINES, EDGE OF PAVEMENT, CENTERLINE OF | UTILITY, | | |
| | GAS VALVE SANITARY MANHOLE | # (S) | N/A N/A | ELEV/EL EOR | ELEVATION ENGINEER OF RECORD | CENTER OF MANHOLE O | R STRUCTURE, CENTERLINE OF ROAD, FACE OF BUILDING, CENTER OF PAVEMENT STRIPING UNLESS OTHERWISE NOTED. | | DENNATED | |
| | TELEPHONE MANHOLE AUTO-SPRINKLER | ⑦ 34 | N/A N/A | EP EX | EDGE OF PAVEMENT EXISTING | 5. THE EXISTING CONDITIO | ONS AND TOPOGRAPHIC INFORMATION SHOWN WITHIN THESE DOCU | MENTS ARE | THE VICENTIAL SE | |
| | STANDPIPE | * | N/A N/A | E.W. FDOT FENC | EACH WAY FLORIDA DEPARTMENT OF TRANSPORTATION FENCE | COMPILED FROM THE FO | | | OF MILE | - |
| | VAULT | | N/A | FLG FM | FLANGE FORCE MAIN | | G PROVIDED BY DRMP, INC., September 11, 2020. | | VAN DU | |
| | 2" MILL ASPHALT PAVEMENT | | | FOD FT | FOREIGN OBJECTS & DEBRIS FOOT | AVAILABLE RECORDS AN | FING UTILITIES AND OTHER IMPROVEMENTS HAS BEEN OBTAINED FF ND CONSTRUCTION DOCUMENTS. THEREFORE, LOCATIONS OF EXIS | TING | No. 41890 72 | |
| | CONCRETE | D | N/A | FW G GRND | FIRE WATER GAS GROUND | IDENTIFIED ARE UNKNOV | ONSIDERED APPROXIMATE AND DEPTHS OF UTILITIES WITHOUT INV WN. THE VERIFICATION OF THE EXISTING UTILITIES AND OTHER IMPI | ROVEMENTS, | STATE OF 18/2011 | |
| | 2" OVERLAY ASPHALT PAVEMENT | N/A | | H HORIZ. | HEIGHT HORIZONTAL | THE RESPONSIBILITY OF | HAL, AND LOCATION EITHER SHOWN OR NOT SHOWN ON THESE PLA THE CONTRACTOR. LOCATE EXISTING UTILITIES VIA GEOPHYSICAL | SURVEY | ONAL ENGIN | SEAL |
| | WATER VALVE | ▼ X | N/A | HP HW | HIGH POINT HEADWALL | PRIOR TO BEGINNING CO | ER EXISTING IMPROVEMENTS WITHOUT ADDITIONAL COST TO THE GONSTRUCTION. POT HOLING AND OTHER FORMS OF SURVEYING DOCTION ACTIVITIES. IF ANY DIFFERING CONDITIONS EXIST. EITHER SH | NOT | POND | |
| | | N N | | INV JB | INVERT JUNCTION BOX POUND | | RUCTION DOCUMENT, THE CONTRACTOR SHALL NOTIFY THE A/E AN | | Architects Engineers Planners License Number: Architecture: AA26003193 | rs |
| | NORTH ARROW | | N/A | LF LOD | LINEAR FEET LIMITS OF DISTURBANCE | | AL INFORMATION PRIOR TO CONSTRUCTION AND PURCHASE OF ANY | ΜΑΤΕΡΙΔΙ S | Engineering: 8085 1200 Riverplace Blvd., Suite 600 Jacksonville, FL 32207 | 300 |
| | | | 14// | MUTCD MAX | MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES MAXIMUM | | CONDITIONS TO THE ATTENTION OF THE A/E AND CFMO PROJECT MA | | Phone (904) 543-0400 PROJECT NO.: | |
| | LIGHT POLE W/CONC BASE | | N/A | MECH MH MIN | MECHANICAL MANHOLE MINIMUM | | ATIONS REQUIRED FOR CONSTRUCTION OF THE VARIOUS STRUCTU | RES | A/E INF | INFO |
| | | | | MW NIC | MONITORING WELL NOT IN CONTRACT | | ONDUCTED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF ING SHALL BE RESTORED TO THE EXISTING ELEVATIONS READY TO | | | |
| | NUMBER OF PARKING SPACES | N/A | 5 | NO. NTS | NUMBER NOT TO SCALE | PLANTING MATERIALS OI | | | APPROVED PUBLIC WORKS OFFICER | \exists |
| | FLOW ARROW | N/A | —S—> | O.C. PC PCC | ON CENTER POINT OF CURVATURE PORTLAND CONCRETE CEMENT | CONSTRUCTION. EXCES | VATED MATERIAL SHALL BE STOCKPILED IN AN APPROVED AREA DU S OR UNUSABLE TOPSOIL SHALL BE DISPOSED OF OFF-SITE IN A MA | | DATE | _ |
| | | | | PIV POV | POST INDICATOR VALVE PERSONAL OCCUPANCY VEHICLE | | ENT WITH ALL LOCAL, STATE AND FEDERAL REQUIREMENTS. | | DRAWN BY CEP CHECKED BY JVD | |
| | | | | PRKG PROP | PARKING PROPOSED | | Y DISPOSE OF ALL CONSTRUCTION WASTE AND DEBRIS FROM THE S AND CONSISTENT WITH ALL LOCAL, STATE, AND FEDERAL REQUIRE | | CHIEF ENG/ARCH JBB | В |
| В | | | | PSI PT PVC | POUNDS PER SQUARE INCH POINT OF TANGENCY POLYVINYL CHLORIDE PIPE | 11. MATCH ALL NEW PAVEMI OTHERWISE NOTED. | ENT FLUSH WITH EXISTING PAVEMENTS AND/OR EXISTING GRADE, U | JNLESS | | В |
| | | | | PW R | POTABLE WATER REINFORCED CONCRETE PAVEMENT | | PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH THE "MANU | IAL ON | JARD MANAGEMENT & MILL , FL , NS | |
| | | | | RD RCP | ROOF DRAIN REINFORCED CONCRETE PIPE | | TROL DEVICES" (MUTCD), LATEST EDITION. | DAL ON | GUA NG & ILLE, FI | |
| | | | | REINF SAN SPEC | REINFORCING SANITARY SPECIFICATION | | ANY UNDERGROUND CABLE OR UTILITY TO PREVENT DAMAGE. ANY SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE | | | |
| | | | | SD SF | STORM DRAIN SILT FENCE | | O ADDITIONAL CHARGE TO THE GOVERNMENT. HAND EXCAVATE WE | | IONAI TRUCTION AND V. PARI JACKSON JD ABBRE | |
| | | | | SS STD | SANITARY SEWER STANDARD | 14. ADJUST EXISTING TOPS | OF MANHOLES AND VALVE BOXES WITHIN LIMITS OF DISTURBANCE | TO BE FLUSH | | |
| | | | | STM SWM TBD | STEAM STORMWATER MANAGEMENT TO BE DETERMINED | | , UNLESS OTHERWISE SPECIFIED. | | NA- | |
| | | | | T.O.P. T.O.S. | TOP OF PAVEMENT TOP OF SLAB | WORK IS SOLELY THE RE | METHODS, SEQUENCE, TECHNIQUES OR PROCEDURES IN PERFOR ESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR IS ALSO RESP | ONSIBLE FOR | MY DEF DER A S, LEC | |
| | | | | TYP UGE | TYPICAL UNDERGROUND ELECTRIC | | EALTH AND SAFETY PRECAUTIONS AS REQUIRED BY ANY REGULATO | | ARI SNY SNYD IOTES | |
| | | | | UNO VERT. VCP | UNLESS NOTED OTHERWISE VERTICAL VITRIFIED CLAY PIPE | | AND SAFETY OF ALL BRACING, EXCAVATIONS, SHORING AND TEMP SOLE RESPONSIBILITY OF THE CONTRACTOR. | JRARY | OA LLE VELL SAL N | |
| | | | | W W/ | WATER WITH | | D WITHIN THE CONSTRUCTION DOCUMENTS ARE PART OF A MULTI-S NS AND SHALL BE READ WITH THE FULL SET TO BEST ENSURE PROP | | ORID ONVILI MAXWE | |
| | | | | WALK | SIDEWALK | INTERPRETATION. | NO AND SHALL BE KLAD WITH THE FOLL SET TO BEST ENSOILE FROM | | FLO MENT OF 1 | |
| A | | | | | | | TESTED ASPHALT THICKNESS IS 2.5" OR LESS, THE CONTRACTOR S FULL, ADJUST THE EXISTING BASE COURSE AS REQUIRED WITH APP | | JACI | A |
| | | | | | | • | ER DRAWING REQUIREMENTS. BASE COURSE SHALL BE PROOF ROLI AWING REQUIREMENTS OR INDUSTRY STANDARD, WHICHEVER IS GI | | SPEC: SIZE: ANSI D DATE: 6/18/2021 | |
| | | | | | | | | | CODE IDENT. NO.: DMA PROJECT NO.: 12215022 | |
| | | | | | | | | | CONSTR. CONTR. NO.: | |
| | | | | | | | | | DRAWING NO.: C-001 SHEET: 3 OF: 7 | |
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| | 1 | | | 2 | 3 | | 4 | 5 | 00% SUBMITTA | ĄL |
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