

**CITY OF FERNANDINA BEACH, FLORIDA**  
**ADDENDUM NO. 1**  
**For**  
**ITB 2020-03 CONSTRUCTION OF SIMMONS ROAD PARK**

City of Fernandina Beach  
204 Ash Street  
Fernandina Beach, FL 32034

**ADDENDUM No. 1**

The following changes are applicable to the original ITB documents and specifications of **ITB 2020-03**. This Addendum No.1 now becomes part of the original Invitation to Bid and shall be acknowledged by attaching a copy of this Addendum, signed by an authorized representative of the person or company submitting bids. Failure to do so may disqualify the bid.

Bidders shall thoroughly familiarize themselves with the contents of this Addendum before submitting bids.

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**AUTHORIZED SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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1. Do you have a plan for the water/sewer at the bathrooms? Is there a lift station or septic? Where do we tie in? Do we tie into city water or will there be a well? **This should be on the plans. The lift station model is DH071-74**
2. Could you let me know the specs for the plumbing fixtures or an allowance amount? Also, do you want CPVC, PEX or copper piping? **CPVC**
3. Does the restroom get air conditioning? **No**
4. Is there a lighting/electrical plan for the parking lot, the pavilion and restroom? **Electrical to be provided per restroom pavilion plans**
5. Do you have a detail for the rain garden? **This is just a graded depression, no special landscaping, etc.**
6. What will the interior floor and wall covering be in the restrooms? **Floors – Epoxy, Walls – Painted Hardieboard board and batten system**
7. Is there a landscape plan? **Not as part of this bid**
8. On sheet GE-2 (5 of 12) there is a 8,254 SF playground area that states “Final Playground Design & Equipment Layout T.B.D.” What are bidders to include in this area? **Nothing to be included for this area**
9. There are 20 bike corral spaces shown. Please provide specification. **Bike racks to be provided by owner and installed by contractor**
10. Specification for fountain. **Fountain with bottle filler to be provided by owner and installed by contractor**
11. Is the gravel parking area to receive striping? Lines are shown. **No lines. Add 9 concrete wheel stops to parking area**
12. Please clarify sod limits. **No sod as part of contractor scope**
13. Stabilization of the ground and excavation of the pond? **Sides of pond to be stabilized and prepped for sod**
14. The utility plan does not show a power plan or source for power. Please clarify so ` Electrical Scope. **Meter/disconnect to be located at restroom pavilion building. Coordinate with utility provider**
15. Sewer specification? **County requires jack and bore**
16. Impact fees are part of the City permits. **Yes**
17. Where is the Water location? **Refer to utility plans**
18. Length of the sidewalk – **primary loop is ¼ mile long**

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19. Stormwater management, Geo Tech Plans, etc. **Geotechnical Analysis was not conducted. NRCS Soil Survey data was utilized since the site is in a natural state. A copy of the soil survey data is provided for reference.**
20. Is vegetation to serve as a buffer? **The Vegetative Natural Buffers are a part of the stormwater management system. These areas are required to be left in a natural state and cannot be altered or under brushed. Please refer to the Sheets LS-1 and LS-2.**
21. City Arborist, Dave Holly, will be available on site to make sure the tree protection code is followed.