



FROM THE DESK OF

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FACSIMILE TRANSMITTAL SHEET

| | |
|-------------------------|-------------------------------------|
| TO: | COMPANY: |
| All Prospective Bidders | Thomas May Construction Company |
| FAX NUMBER: | DATE: |
| | November 8, 2018 |
| PHONE NUMBER: | TOTAL NO. OF PAGES INCLUDING COVER: |
| | 1 |
| COURTESY COPIES TO: | REGARDING: |
| | Clay Electric New District Office |

Notice

Please be aware that the bid date has changed for this project. Please see below for the new bid date.

DEADLINE FOR QUESTIONS: NOVEMBER 16TH, 2018

BIDS DUE: NOVEMBER 27ST, 2018 AT 12:00P.M.

Please contact me if you have any questions.

Thanks,

Joshua Goff

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